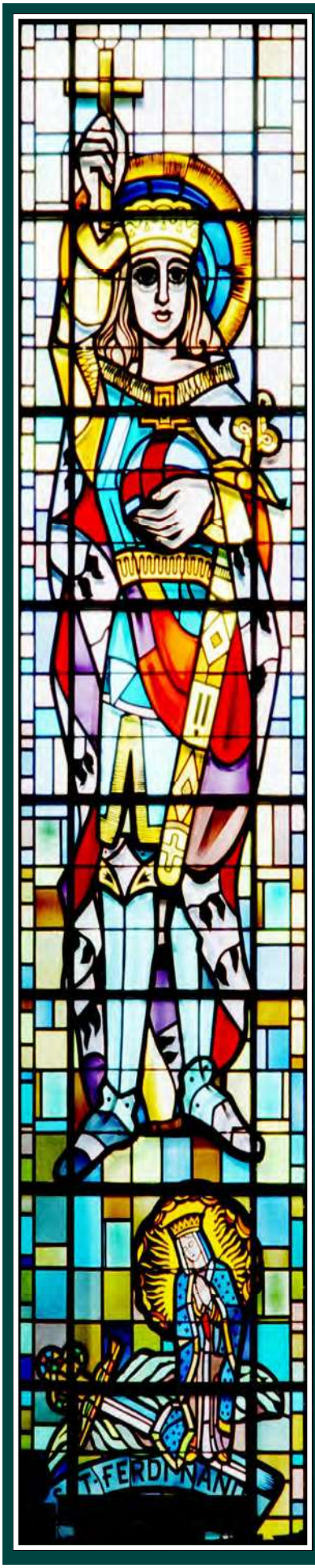

ST. FERDINAND CHURCH

5900 W. Barry Street, Chicago, IL 60634
(773) 622-5900
www.stferdinandchurch.com

January 2, 2022

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The Epiphany

OF THE LORD

Magi from the east arrived in Jerusalem, saying,
"Where is the newborn king of the Jews?
We saw his star at its rising and have come to do him homage."
Matthew 2:1-2

MASS INTENTIONS

Monday – January 3, 2022
8:00 AM – Mass in English
12:00 PM (Noon) – +Lorraine Natejko rq. Dunbar Family
7:00 PM- Mass in Polish

Tuesday – January 4, 2022
8:00 AM –Mass in English
12:00 PM (Noon) – Mass in English
7:00 PM – Mass in Polish

Wednesday- January 5, 2022
8:00 AM – Mass in English
12:00 PM (Noon) – Mass in English
7:00 PM – Mass in Polish

Thursday- January 6, 2022
8:00 AM – Mass in English
12:00 PM (Noon) – Mass in English
7:00 PM- Mass in Polish

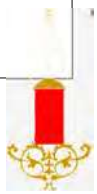
Friday- January 7, 2022
8:15 AM – Birthday blessings for Rowena Duran rq. Family
12:00AM- +Barbara J. Kurczewski rq. Murphy Family
7:00 PM – Mass in Polish

Saturday- January 8, 2022
7:00 AM – Mass in Polish
8:00 AM – Mass in English
5:00PM- +Vito Chiavetta rq. Tom & Mary Bucaro
Joseph Pecoraro rq. Tom & Mary Bucaro

Sunday – January 9, 2022
7:00 AM – Mass in Polish
8:30 AM – +Pearl Rozkuszka
10:00 AM – o Boże błogosławieństwo i potrzebne łaski dla członków Kół Żywego Różańca, księdza kapelana i ich rodzin oraz za zmarłych w ubiegłym roku: ks. Romana Rataja, Kazimierza Sikorę, Annę Mazur, o łaskę nieba dla śp.Pawła Rodak
11:30 AM- +Susana Kaleta
+Ramona Duran Death Anniversary rq. Family
3:00 PM – O uwolnienie i wyzwolenie od wszelkiego zła w całej rodzinie Bogu wiadomej, Tomasz Mis
5:00 PM – Mass in English
7:00PM – Mass in Polish

The sanctuary lamps this week are lit for:

All deceased Parishioners



We Welcome in Baptism

Julia Anna Matel

Rest in Peace

Boleslaw Rodak
Loretta A. Wlodarek
Joseph W. Hoch

EUCHARISTIC ADORATION -

Held each Thursday following the 8:00 a.m. Mass until 6:30p.m.

OUR LADY OF PERPETUAL HELP NOVENA

Please come to pray with us every Wednesday at 5.00pm in the church. In this novena to Our Lady of Perpetual Help we pay tribute to the Blessed Virgin Mary in asking for her assistance.

MASS INTENTIONS

If you would like to have a Mass said for someone, please contact the Parish Office 773-622-5900 ex. 225. We will help you with the dates and times which are available. The stipend or offering given, signifies the sacrificial nature of giving of something of yourself to associate more intimately with Christ who offers himself in the Eucharist.

MASS CARDS

Mass Cards also known as Mass offering card, memorial card or a remembrance card, is a greeting card given to someone to let them know that they, or a deceased loved-one, will be remembered and prayed fo in the intentions at a Mass. The card-giver can now obtain the card at by **calling the parish office** by giving a free offering (a donation) and the Mass will be offered for his or her intention.

Remember in Prayer

As members of the parish faith community, it is our responsibility to remember both in concrete and spiritual ways those who cannot celebrate with us each week because they are ill. Those who are sick in turn, remember all of us

Agnes Coco
Helen Szostak
Betty Hotcaveg
John Brown
Elaine M. Budzisz
Scott Paterson
Barbara McFarlin
Aleksandra Donohue
Laura Naggo
Frances Planthaber
Nevile Steiser
Stanley Podgorny
Timothy McFarlin
Teri & Fred Bauer
Barbara Alderson
Veronica & Hector Segopva
Barbara Alterson
Julia Swanson
Jessica Jurczykowski
Violet Del Vechio
Magdalena Gruber
Dcn. Irvin Hotcaveg
Brianna Jurczykowski
Abraham Contreres Jr.
Stanisława Straczek
Louise Golemo
Dennis Kasprzyk
Marjorie Janz
Robert Moore
Edward Weyna
Molly Moris
Patricia Shershen
George Michals
Declan Tabor

PLEASE PRAY FOR THOSE SERVING IN THE MILITARY

SA Andrew Rios

If you have a loved one serving in the military, please contact the rectory office to give us the name of the soldier, so the whole parish can pray for your loved one .

PARISH OFFICE HOURS

MONDAY — THURSDAY
9:00AM—7.00PM
FRIDAYS:
8:30AM—4:30PM
SATURDAYS:
9:00AM—12:00PM
SUNDAY CLOSED

Our Stewardship of Treasure

As we strive to meet the needs of our Parish community during these uncertain times, your continued financial support is greatly appreciated. Donations can be made by mailing your envelope to the church or you can drop off your weekly offering in the mail slot at the parish office or online: www.stferdinand.com or www.archchicago.org/offertory

DECEMBER 18/19 — $8,065

Thank you to those who continue to support St. Ferdinand Parish. Your faithfulness and generosity throughout the pandemic are both greatly appreciated and critical to maintain and operate all we do.
May God bless you for your kindness and generosity!

Składamy serdeczne podziękowanie za Wasze wsparcie ofiarami , szczególnie podczas obecnego okresu pandemii. Wasza hojność jest krytycznym czynnikiem utrzymania naszej parafii za co raz jeszcze składamy wyrazy głębokiej wdzięczności. Bóg zapłać!

PLEASE REMEMBER ST. FERDINAND PARISH IN YOUR WILL.

LECTORS AND EUCHARISTIC MINISTERS SCHEDULE

Jan. 8th & 9th

Sat.	5:00 PM Vigil	L– E. DeLone & J. Lohrmann
		EM – E. DeLone, J. Lohrmann
Sun.	8:30 AM	L - Dr. M. Starsiak
		EM – Dr. M. Starsiak, A. Kass
	11:30AM	L - A. Groper & J. McGinniss
		EM - D. Camara, J. McGinniss, S. Kass
5:00 PM		L – P. Holod & J. Portlanger
		EM- C. Trujilo

Jan. 15th & 16th

Sat.	5:00 PM Vigil	L. – E. Delone & D. Lasiewski
		EM -E. Delone D. Lasiewski
Sun.	8:30 AM	L - S. Pasko & R. Pasko
		EM- D. Antos, & R. Pasko
	11:30AM	L - J. Zarate
		EM- S. Kass & M. McGinniss, J. Zarate
5:00 PM		L – C. Trujilo & P. Holod
		EM-C. Trujilo J. Portenlanger

THE FEAST OF THE EPIPHANY OF THE LORD

Officially called "The Epiphany of the Lord," this feast celebrates the epiphany (manifestation) of Christ to the Gentiles, symbolized by Christ's being revealed to the Magi (Wise Men). In some Catholic regions, the feast is translated to a Sunday. The Eastern Churches often call the holiday *Theophany*, which means "manifestation of God." Eastern Christians also refer to the Epiphany as "Holy Lights" because they baptize on this day, and baptism brings about illumination. Traditionally, Epiphany marked the end of the Twelve Days of Christmas.

According to St. Ignatius of Antioch (d. AD 107), the star shone with an inexpressible brilliance, and the sun, moon, and other stars all formed a chorus around the special star (Letter to the Ephesians, 19). The wise men followed the star to Bethlehem of Judea, and to Jesus' dwelling there. Then, they worshipped the infant Jesus, and gave him gifts of gold, frankincense, and myrrh.

St. Bede the Venerable fills in a few gaps, providing colorful details about the Magi: The first was called Melchior. He was an old man, with white hair and a long beard; he offered gold to the Lord as to his King. The second, Gaspar by name, young, beardless, of ruddy hue, offered to Jesus his gift of incense, the homage due to Divinity. The third, of black complexion, with heavy beard, was middle-aged and called Balthasar. The myrrh he held in his hand prefigured the death of the son of Man St. Bede hints that the magi represent different races, an idea that was further developed around the 14th century, in which the wise men were said to represent the three known races of the time, European, Asian, and African.

Various customs have developed around Epiphany. In the East, **there is a solemn blessing of water.** In the West, in the Middle Ages, houses were blessed on Epiphany. Holy water was sprinkled in each room. The whole family was involved. The father led the procession with a shovel of charcoal on which he burned incense and the oldest son had the bowl of holy water. The rest of the family followed along saying the rosary and/or singing hymns. While the father and oldest son were incensing and blessing the house, the youngest child carried a plate of chalk. **The chalk had been blessed with a special blessing after morning Mass.** The father took the blessed chalk and wrote over every room that led outside: 21 + C + M + B + 22 which stands for "Anno Domini 2022 -- Caspar, Melchior, Balthasar" and means "The three Holy Kings, Caspar, Melchior, Balthasar, in the year of Our Lord, 2022".

The letters C, M, and B are also thought to stand for *Christus mansionem benedicat*, meaning "Christ bless this home." This tradition of blessing the doorways symbolizes the family's commitment to welcome Christ into their homes on a daily basis through the year.

BLESSING OF THE HOUSE

What You'll Need To Bless Your Home On The Epiphany

- Prayers
- Blessed Chalk –
- A doorway
- A ladder or chair

Prayers for the Epiphany Home Blessing

Lord God of heaven and earth,
you revealed your only-begotten Son to every nation
by the guidance of a star.
Bless this house and all who inhabit it.
Fill them (us) with the light of Christ,
that their (our) concern for others may reflect your love.
We ask this through Christ our Lord.
R/. Amen.

The leader concludes the rite by signing himself or herself with the sign of the cross and saying:
May Christ Jesus dwell with us,
keep us from all harm, and make us one in mind and heart,
now and forever.
R/. Amen.

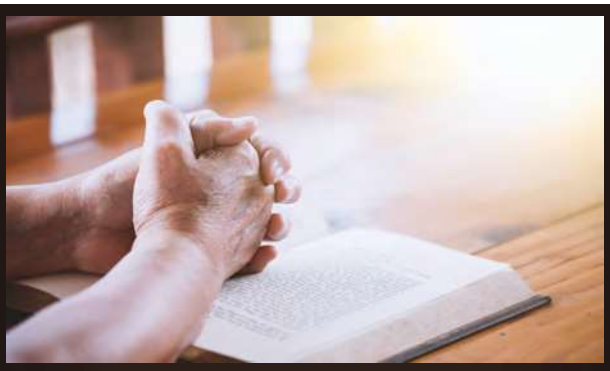
The Three Kings Procession: A Worldwide Catholic Phenomenon

At a time when family values are being undermined and the family is under attack; when "gay parades" are marching through major cities as a symbol of the destruction of the family and promotion of a distorted view of relations between men and women, gender and sexuality; when Christmas Nativity scenes are being banned and Catholic symbols removed so as not to offend non-Catholics, Muslims, atheists and others — in Poland, a yearly event that flies in the face of the modern devastation**: the Three Kings Procession, b**egun as a small event in 2009 in Warsaw with a handful of participants, and which has now branched out into a worldwide phenomenon touching 420 cities in 16 countries, with as many as 1.5 million taking part.

It's a colorful, lively, event — in the original meaning of the word: merry and cheerful. It's an event at the heart of which is the family — the Holy Family, Whose focus and center is Our Lord Jesus Christ. The Three Kings Procession is a family festival, much like Christmas is a family affair, in Poland as well as in most of the Catholic world. Whole families participate in the event, with children dressed up as knights and pages following in the retinue of the Three Kings, or Wise Men.

The scenario was written more than 2,000 years ago in Scripture, and commemorates the journey of the Magi, who followed the Bethlehem star to find the newborn King. Their arrival is marked in the Catholic liturgical calendar by the Feast of the Epiphany on January 6. The initiative unites "families, schools, teachers, neighbors, local governments, who together create this unique show. The event is held under the patronage not only of local governments, but also of the Catholic Church. Mass first takes place in a local church or cathedral, after which the procession begins.

Even Popes have mentioned this large Catholic event: Pope Benedict XVI in 2011, 2012 and 2013, and Pope Francis, who on January 6, 2016 said during the Angelus in Rome: "I would like to mention the Three Kings processions, which are being organized in numerous towns in Poland, with large participation by families and groups."



READINGS FOR THE WEEK

Monday:	1 Jn 3:22- 4:6; Ps 2:7bc-8, 10-12a; Mt 4:12-17, 23-25
Tuesday:	1 Jn 4:7-10; Ps 72:1-4, 7-8; Mk 6:34-44
Wednesday:	1 Jn 4:11-18; Ps 72:1-2, 10, 12-13; Mk 6:45-52
Thursday:	1 Jn 4:19 — 5:4; Ps 72:1-2, 14, 15bc, 17; Lk 4:14-22a
Friday:	1 Jn 5:5-13; Ps 147:12-15, 19-20; Lk 5:12-16
Saturday:	1 Jn 5:14-21; Ps 149:1-6a, 9b; Jn 3:22-30
Sunday:	Is 42:1-4, 6-7; Ps 29:1-4, 3, 9-10; Acts 10:34-38; Lk 3:15-16, 21-22

SAINTS AND SPECIAL OBSERVANCES

Sunday:	Epiphany of the Lord; National Migration Week
Monday:	The Most Holy Name of Jesus
Tuesday:	St. Elizabeth Ann Seton
Wednesday:	St. John Neumann
Thursday:	St. André Bessette
Friday:	St. Raymond of Penyafort; First Friday Julian Calendar Christmas

PRAYER OF THE WEEK

The Epiphany of the Lord
At the Mass during the Day
O God, who on this day
revealed your Only Begotten Son to the nations
by the guidance of a star,
grant in your mercy
that we, who know you already by faith,
may be brought to behold the beauty of your sublime glory.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever.

SAINT FERDINAND CATHOLIC SCHOOL

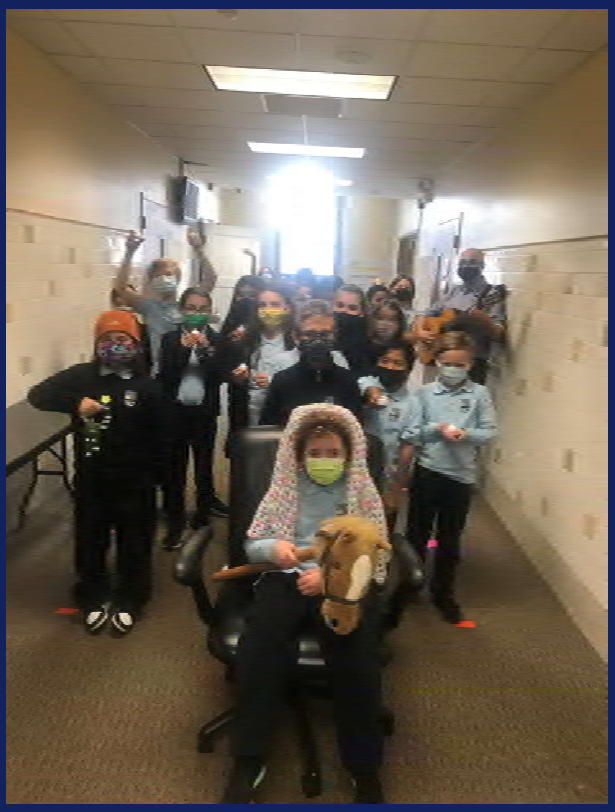
Faith and Excellence in Education

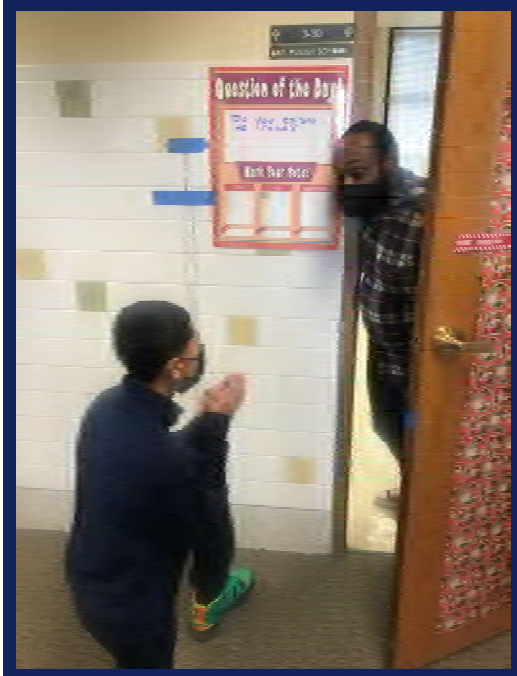
3131 N. Mason Ave., Chicago, IL 60634 — (773) 622-3022 — www.saintferdinandschool.org

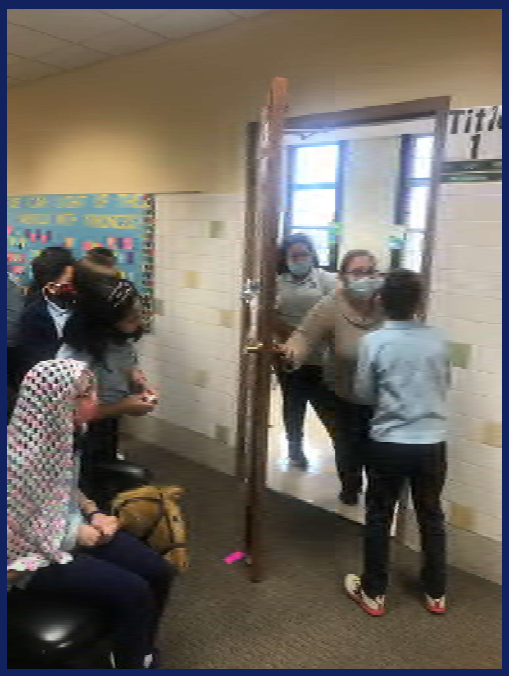
Las Posadas

In all of the Spanish classes the week before Christmas, students reenacted Las Posadas - a tradition in Mexico in which neighborhoods gather for nine nights reenacting the voyage of Mary and Joseph finding room in an inn. All grades caroled through the hallways - led my Joseph and Mary on her makeshift donkey - and different teachers were assigned to say no to the weary travelers or to finally accept them! Students got a first hand glimpse of what this beautiful tradition is like in Mexico.

¡Feliz Navidad!







The Women's Centers Of Greater Chicagoland

THE WOMEN'S CENTER IS HIRING! (Please see our website, www.GoTWC.org, for further details)

CLIENT ADVOCATE (Cicero Avenue Office): Polish speaking preferred. Please send resume and cover letter to pbrunk@gotwc.org

In-kind donations are accepted at our Cicero Avenue location on Tuesdays and Thursdays from 9:30am-4:30pm. Please call 815-504-5059 when you arrive to hand your donations to an employee. Please also find the most up-to-date list of what we accept on our website www.GoTWC.org.

Baby hooded towels and washcloths
Baby toys/teethers
Baby wipes, shampoo and lotion
Kids toys
Lanolin
Nursing pads
Nylon/cotton hats
Post-partum products
Receiving blankets
Shampoo and conditioner
Sleepers: All sizes, especially 0-3m & 3-6m

NEW OR GENTLY USED (pre-cleaned):
Baby swings
Bassinets
Combo strollers
Clothes: All sizes, especially Boys 7-8 & 14-16 and Girls 14-16
Exersaucers
High chairs
Infant car seats/carriers (by law all car seats must be less than 7 years old)
Lightweight dressers
Single strollers
Toddler beds

SEEKING VOLUNTEERS:
Have spare time on Saturdays and want to make a big difference for Life?! The Women's Center is in need of volunteers! If you can donate a few hours on Saturdays, please email csanchez@gotwc.org

The Ministry to the Sick and Homebound wishes to show love and care for Catholics and others who for various reasons cannot be with us as we gather for worship. Homebound parishioners are an integral part of St. Ferdinand and are in communion with us, even though they are not physically present at our liturgies. Our Ministers to the Sick and Homebound bring the Eucharist, as well as news of parish events, and a listening ear to homebound parishioners. If you or a loved one are temporarily or permanently home-bound or at a care facility and would like a visit please contact Br. James at 773-622-5900 or at jdrangsholt@gmail.com

The National March for Life is back in person this January! Join the Chastity Education Initiative of Respect Life Ministries to march for the sanctity of life in Washington, D.C. and attend three days of related activities. Young adults, adults and families are welcome. Any participants who are under the age of 18 must be accompanied by a parent or guardian.

The trip includes bus transportation from Chicago to the Westin City Center in D.C., which is the official archdiocesan group hotel, as well as a group t-shirt. The cost for this trip, not including hotel, is $175 per person.

Individuals are responsible for making their own hotel reservation. You are encouraged, but not required, to stay at the Westin City Center as this is where the archdiocesan bus will pick up and drop off for events throughout the trip. Make hotel reservations at the group rate of $125 per night plus tax visiting **bit.ly/2ZPm5KF**. You may have up to 4 people registered in one room at this rate.

Visit **bit.ly/3EAz1Tm** to register to join this trip. If you have any questions, please contact Dawn Fitzpatrick at 312.534.5335 or **dfitzpatrick@archichicago.org**.

AROUND THE ARCHDIOCESE

Holy Hours for Vocations : Part of University of St. Mary of the Lake/Mundelein Seminary's 100th anniversary celebration; each holy hour will use the historic monstrance used at the laying of the cornerstone of Mundelein's chapel in 1924 and at the eucharistic congress in 1926; Jan. 22, 2022, 11 a.m., Mission of Our Lady of the Angels, 3808 W. Iowa St.; Jan. 25, 2022, 6 p.m., St. Juliana Parish; 7201 N. Oketo Ave.; Feb. 2, 2022, 6 p.m., Mary, Seat of Wisdom Parish, 920 Granville Ave., Park Ridge; Feb. 3, 2022, 5 p.m., Sheil Catholic Center, 2110 Sheridan Road, Evanston; Feb. 5, 2022, 9:30 a.m., St. Damian Parish, 5250 155th St.; Oak Forest; March 8, 2022, 6 p.m., St. John Paul II Newman Center, 700 S. Morgan St.; March 20, 2022, 2:30 p.m., Our Lady of Perpetual Help Parish, 1775 Grove St., Glenview; March 28, 7 p.m., St. Julie Billiart Parish; 7399 W. 159th St., Tinley Park; April 24, 2022, 3 p.m., Holy Name Cathedral, 735 N. State St.; May 13, 2022, 5 p.m., Holy Name Cathedral, 735 N. State St.; for more information, visit https://100.usml.edu/events.

"The Vision of Cardinal Mundelein" : Through June 30, 2022; open to the public 9 a.m. to 5 p.m. in the Mundelein Hall at the University of St. Mary of the Lake, 1000 E. Maple Ave. (entrance on Route 45 north of Maple Avenue), to learn more about the construction and early years of the Mundelein Seminary campus through photos and artifacts; part of USML's 100th anniversary celebration; visit 100.usml.edu for details on the centennial celebration.

St. Peregrine Healing Mass : Second Saturday of the month in Spanish, third Saturday of the month in English; at Our Lady of Sorrows Basilica; 3121 W. Jackson Blvd.; call 773-638-5800, ext. 19, for information or to register.

"Moving Forward in Hope" : Evening of prayer, connection and hope hosted by the Archdiocesan Commission on Mental Illness; fourth Tuesday of the month; 7-8 p.m.; for those with mental illness or caring for someone with mental health concerns to come together to pray and share with one another; virtual meetings will cover relevant topics; for more information, contact Deacon Tom Lambert at tlambert@ourlmc.org.

Christian meditation : Tuesdays at 7 p.m.; facilitated online with Cenacle Sr. Anelie Arao, practicing the meditation form taught by Christian meditation pioneer Fr. John Main; free; to register, visit cenaclesisters.org/ministry/retreats-programs.

Carmel High School Spiritus Series : Jan. 20, 2022, 6:30 p.m.; Linda Couri, director of the Institute for Pastoral Leadership, on the "Choice Driven Life" and the pro-life movement; all talks free and open to the public at the school, 1 Carmel Parkway, Mundelein, or streamed on the Carmel Digital Network; for details, visit carmelhs.org or call 847-566-3000.

Nazareth Academy Parent Speaker Series : via Zoom; Jan. 27, 2022, 7 p.m., "Raising 21st Century Teens" (in Spanish), with Ferney Ramirez; March 8, 2022, 7 p.m., "How to Help the Pandemic Generation Thrive Now and Later" with Michele Borba: register at www.nazarethacademy.com under the "parent/student" tab.

To Be Joyful Again : First and third Thursdays of each month; 7 p.m.; non-denominational support group for widows, widowers or anyone else who has lost a significant other meets at Holy Family Parish, 2515 Palatine Road, Inverness; all welcome; contact Peggy Emerson at 847-368-1712 or Bob Boho at 847-438-2884 for more information.

CATHOLIC CHARITIES MATERNITY & ADOPTION SERVICES

Pregnant? There are options. What do I do? Who should I tell? It's scary. You can turn to us. Catholic Charities Maternity & Adoption Services has resources to serve teens, single women, and couples facing unplanned pregnancies. We are here to help, without pressuring you. We can talk about your options as you plan for your child's future. We can help you whether you decide to parent your child or make a plan of adoption. If you are not sure what to do, our 24-hour hotline has caring and professional counselors available to help you. Our services are free and confidential. Call 1 (800) CARE-002 or (312) 454-1717. For more information, visit www.catholiccharities.net/adoptionservices.

HURTING FROM ABORTION?

There are people who understand and can help. Are you hurting emotionally and spiritually after an abortion? There is hope for your future! If you're suffering because of an abortion, you may feel alone. But you are not. **Call 1-888-456-HOPE. www.hopeafterabortion.com** One-on-one lay counseling, referrals to trained priests and understanding professionals.

ARCHDIOCESE OF CHICAGO

YOUTH RALLY AND MASS FOR LIFE

January 8, 2022

March for Life Chicago Convention
Hilton Hotel — 720 South Michigan Avenue

YOUTH RALLY
Doors open at 8 a.m.
Rally from 9 – 11:30 a.m.

MASS
4 p.m. (Celebrant to be announced)

COST
$15 per person ($13 early bird) for the Youth Rally.
Convention and Mass are free, registration is required.

MARCH FOR LIFE CHICAGO

To pre-register for the youth rally, email Dawn Fitzpatrick at **dfitzpatrick@archchicago.org**.

Visit **marchforlifechicago.org** for more information.

UROCZYSTOŚĆ OBJAWIENIA PAŃSKIEGO czyli TRZECH KRÓLI

Dzisiaj Kościół obchodzi uroczystość Objawienia Pańskiego, w tradycji znaną jako Trzech Króli (w Stanach Zjednoczonych święto to jest przeniesione na niedzielę). Na Wschodzie była ona znana już w III w. Sto lat później pojawiła się także na Zachodzie, gdzie przeobraziła się w święto Trzech Króli. Dzień Trzech Króli jest świętem Objawienia Boga światu, po grecku zwanym Epifanią. Był on obchodzony już w III w. na pamiątkę opisanego w Ewangelii św. Mateusza hołdu, jaki Trzej Królowie - Trzej Mędrcy ze Wschodu - złożyli Dzieciątku Jezus. Pierwsi chrześcijanie w tym właśnie dniu świętowali Boże Narodzenie. Dopiero w końcu IV w. do liturgii Kościoła Powszechnego wprowadzone zostały dwie odrębne uroczystości: Boże Narodzenie - 25 grudnia i święto Trzech Króli - Objawienia Pańskiego . Zamyka ono cykl uroczystości religijnych - cykl świąteczny Bożego Narodzenia. Jest to jedno z najstarszych świąt w chrześcijaństwie.

Mędrców lub magów ze Wschodu w średniowieczu zaczęto nazywać trzema królami i ta nazwa przetrwała do czasów obecnych. Ich imiona pojawiły się dopiero w VIII wieku. Zaś od XII w. Kacpra, Melchiora i Baltazara uznano za przedstawicieli Europy, Azji i Afryki. Kacper przedstawiany jest najczęściej jako ofiarujący mirrę Afrykańczyk, Melchior - jako dający złoto Europejczyk, a Baltazar - jako król azjatycki przynoszący do żłóbka kadzidło.

Z uroczystością Objawienia Pańskiego wiąże się zwyczaj święcenia kredy, kadzidła i wody. Poświęconą kredą wypisuje się na drzwiach mieszkania K+M+B oraz aktualny rok. Litery te interpretuje się jako inicjały trzech króli. W średniowieczu odczytywano to inaczej. Napis "C+M+B" (imię Kacper po łacinie pisane jest przez C) wyrażał błogosławieństwo: Niech Chrystus błogosławi mieszkanie! (Christus mansionem benedicat). Trzej Królowie czczeni są jako patroni podróżujących, pielgrzymów, handlowców, właścicieli gospód oraz kuśnierzy.

HISTORIA ORSZAKU TRZECH KRÓLI

Inicjatywa zorganizowania ulicznych jasełek powstała w szkole „Żagle" prowadzonej przez Stowarzyszenie „Sternik". Dziś trudno uwierzyć, że impreza zakrojona na tak szeroką skalę – angażująca dziesiątki tysięcy osób idących w wielobarwnych orszakach w wielu miejscowościach w Polsce i zagranicą – narodziła się z małego, szkolnego przedstawienia.

Po raz pierwszy jasełka zorganizowano w 2005 roku w skromnych, kameralnych warunkach – na zwykłej szkolnej scenie. Od początku kluczowym założeniem było, by w przedstawieniu udział brały wszystkie dzieci. Dlatego w roku 2008 szkolne jasełka w jeszcze bardziej interesującej i profesjonalnej oprawie przeniesiono na deski warszawskiego teatru Buffo. Jasełka wystawione przez małych aktorów na prawdziwej scenie spotkały się z życzliwym zainteresowaniem mediów.

I o ile właściwa historia Orszaku Trzech Króli rozumianego jako uliczne jasełka, rozpoczęła się w roku 2009 i od tego momentu liczona jest jego pierwsza edycja, to szkolne jasełka przygotowywane przez uczniów "Żagli" – wystawiane najpierw na scenie szkolnej, a później teatralnej – mogą być traktowane jako "prahistoria" Orszaku. To tu bowiem w 2009 roku pojawił się odważny pomysł, by dotychczas typowo szkolne jasełka zaaranżować inaczej – w przestrzeni miejskiej, a co więcej zaprosić do wspólnego świętowania mieszkańców Warszawy oraz turystów. Orszak wyruszył na ulice stolicy po raz pierwszy w 2009 roku.

W roku 2011 przyłączyło się 5 innych miast, w 2012 było to już 24 polskich miejscowości, w 2013 dołączyła również zagranica. 6 stycznia 2013 roku Orszak Trzech Króli odbył się w 96 miejscach na świecie (w tym również na innym kontynencie). 6 stycznia 2014 r kolędujące Orszaki przeszły ulicami 187 miejscowości, na 3 kontynetnach, w 7 krajach. 6 stycznia 2015 r. Orszak Trzech Króli to 330 miejscowości, na 3 kontynentach, w 8 krajach. 8. edycja Orszak Trzech Króli - 6 stycznia 2016 r. odbyła się w 420 miejscowościach, na 3 kontynentach,w 16 innych krajach, m.in. w Niemczech, Wielkiej Brytanii, Włoszech, USA, Ukrainie, Rumunii, Rwandzie i Ekwadorze!

Ojciec Święty Benedykt XVI trzykrotnie (w latach 2011, 2012 i 2013) pozdrawiał uczestników Orszaków podczas modlitwy Anioł Pański na Placu Świętego Piotra. 6 stycznia 2016 r. Orszak Trzech Króli został pozdrowiony przez papieża Franciszka w jego modlitwie na Anioł Pański. Ojciec Święty powiedział: "Pragnę wspomnieć też o Orszakach Trzech Króli, które organizowane są w licznych miastach Polski z dużym udziałem rodzin i stowarzyszeń". (za PAP).

PIERWSZY CZWARTEK MIESIĄCA— 9 STYCZNIA

O godz. 6:00 wieczorem zapraszamy na Adorację Najświętszego Sakramentu z młodzieżowym zespołem Radość , a o godz. 7:00 na Liturgię Mszy św.

PIERWSZY PIĄTEK MIESIĄCA — 7 STYCZNIA

Najbliższy piątek, to Pierwszy Piątek miesiąca. Spowiedź święta od godz. 6:00PM do 7:30PM. Msza św. o godz. 7:00.

INTENCJE PAPIESKIE NA MIESIĄC STYCZEN:

Módlmy się, aby wszystkie osoby, które doświadczają dyskryminacji i prześladowań na tle religijnym, znalazły w społeczeństwach, w których żyją, uznanie właściwych praw i godności, która rodzi się z bycia braćmi .

KOŁA ŻYWEGO RÓŻAŃCA ZAPRASZAJĄ!

Jeśli pragniesz doskonalić swoją duchowość i pobożność maryjną, zapraszamy do wspólnoty Kół Żywego Rózańca w parafii św. Ferdynanda. W każdą drugą niedzielę miesiąca gromadzimy się o 6:20 rano na wspólnym różańcu, Mszy świętej o 7:00 rano, zmianie tajemnic, a potem spotykamy się na wspólnym śniadaniu i krótkiej konferencji duchowej.

Jeśli pragniesz wstąpić do wspólnoty Kół Żywego Różańca w parafii św. Ferdynanda – zadzwoń do głównej zelatorki – Heleny (773) 387-2337

„Podążając na codzień z Maryją pragnę przypomnieć wam wszystkim pobożną praktykę Różańca świętego. Ta modlitwa, odmawiana czy to w samotności, czy w rodzinie, w parafii lub we wspólnocie, poprowadzi was zawsze do głębi tajemnic Jezusa, naszego Odkupiciela, i do serca Jego Najświętszej Matki".

Sakrament Bierzmowania

Przygotowanie dla dorosłych

W sobotę, 15 stycznia 2022 rozpoczynają się w naszej parafii katechezy w języku polskim przygotowujące dorosłych (od lat 16 wzwyż) do przyjęcia Sakramentu Bierzmowania.

Spotkania odbywać się będą w soboty o godzinie 5:00pm w budynku szkolnym Św. Ferdynanda.

Bierzmowanie dla dorosłych odbędzie się w niedzielę 1 maja 2022, o godz. 3:00pm w naszej parafii.

Zapisy przyjmowane są u Dyrektor Programu Religijnego Pani Beaty Bosak pod numerem tel. **773 758-2123**

Terminy katechez będą podane na pierwszym spotkaniu.

WIECZNE LAMPKI WIERNYM ZNAKIEM O OBECNOŚCI NAJŚWIĘTSZEGO SAKRAMENTU W TABERNAKULUM

Znakiem obecności Eucharystii w tabernakulum jest wieczna lampka. Przypomina ona Chrystusa jako światłość wieczną, to jest szczęście w niebie razem z Chrystusem przez całą wieczność. Jej zadaniem jest dawanie wiernym znaku o obecności Najświętszego Sakramentu w tabernakulum. **Wieczne lampki, które w naszym kościele znajduja się przy Tabernakulum można zamówić w biurze parafialnym, w każdej intencji** (za żywych i za zmarłych oraz z róznorakich rocznic czy okazji). **W zamówionej intencji płoną cały tydzień.**

Te wymowne gesty, widoczne dla ludzkiego oka, są ważne dla nas żyjących tu na ziemi i świadczą o naszej ciągłej pamięci o tych których kochamy, są jednak szczególnie ważne są dla tych, których już z nami nie ma. Dla nich najważniejszym gestem jest nasza modlitwa, więc nie zapominajmy się za nich modlić. Dzięki niej pomożemy naszym bliskim zmarłym wejść do domu Boga Ojca, a oni w zamian będą wstawiać się u Niego za nami i wypraszać dla nas wiele potrzebnych łask. W ten sposób możemy sobie nawzajem pomóc bowiem na tym polega dogmat o obcowaniu świętych, który mówi, że zbawieni w niebie mogą wstawiać się za nami u Boga. A która dusza będzie bardziej się za nami wstawiać jak nie ta, która przeszła z czyśćca do nieba dzięki naszej modlitwie.

OFIARA MSZY ŚWIĘTYCH

Eucharystia jest „źródłem i zarazem szczytem całego życia chrześcijańskiego". To z niej płyną niezliczone łaski. Zgodnie ze starą tradycją Kościoła, owoce Mszy Świętej możemy aplikować w jakiejkolwiek godziwej intencji. Można je więc ofiarowywać w intencjach żywych i zmarłych; w potrzebach własnych, Kościoła czy świata itp. Jedyny warunek jest ten, aby intencja była godziwa. Nie można bowiem ofiarowywać owoców Mszy Świętej w intencjach z natury swej złych, np. życząc komuś czegoś złego. W praktyce duszpasterskiej naszych parafii najczęstszym zwyczajem jest aplikowanie Mszy Świętych za zmarłych. W ostatnich jednak czasach, widać coraz mniejsze „zainteresowanie" wiernych tą formą modlitwy wstawienniczej za zmarłych. W jaki bowiem sposób mogą ci, którzy odeszli już z tego świata, wypraszać miłosierdzia Bożego. Składajmy jałmużnę za zmarłych, zamawiając intencję Mszy św. Odświeżmy w swojej pamięci zapomnianą tradycję zamawiania mszy sw. za zmarłych. Zmarli nas bardzo potrzebują, a my potrzebujemy ich nieustannego wstawiennictwa. Każda modlitwa jest kluczem do Bożych łask, zarówno dla dusz czyśćcowych, jak i dla nas, przez ich orędownictwo u Boga.

INTENCJE MSZY ŚW. W NASZEJ PARAFII MOŻNA ZAMAWIAC W ZAKRYSTII LUB W BIURZE PARAFIALNYM.

ADORACJA NAJŚWIĘTSZEGO SAKRAMENTU

W każdy czwartek po Mszy św. o godz. 8.00AM do godz. 6:30 wieczorem.

KORONKA DO MIŁOSIERDZIA BOŻEGO

Pragniemy przypomnieć, że w każdą niedzielę o godz. 2:30pm odmawiana jest Koronka do Bożego Miłosierdzia w kościele oraz w każdy dzień tygodnia o godz. 3:00pm przed obrazem Jezusa Miłosiernego . Zapraszamy do wspólnej modlitwy!

POMOC W SPRZĄTANIU KOŚCIOŁA

Serdeczne Bóg zapłać wszystkim tym, którzy pomagają w sprzątaniu kościoła, praniu obrusów I bielizny kielichowej oraz dbają o wygląd posesji wokół budynków parafialnych. Osoby, którym zależy na pięknym i czystym wyglądzie naszej świątyni zapraszamy do pomocy w każdy poniedziałek o godz. 4:00 PM.

SPIŻARNIA Z ŻYWNOŚCIĄ

Spiżarnia z żywnością znajdująca się w budynlu konwentu przy naszej parafii czynna jest w każdy poniedziałek od godz. 10:00-11:00 rano.

PROCES UZDROWIENIA DLA OSÓB PO ROZWODZIE CYWILNYM

Proces badający ważność lub nieważność małżeństwa kościelnego jest wyrazem troski Kościoła wobec osób, które spełniają warunki i pragną uregulować swoją sytuację małżeńską po rozwodzie cywilnym. Osoby zainteresowane procesem mogą uzyskać potrzebne informacje u Sr. Barbary Kosińskiej, MChR tel. Sr. Barbary Kosińskiej, MChR tel. 312.534.5202.

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EPIPHANY PANTOUM

2022 by John B. Reynolds (jrwrites9@gmail.com)

. "We've come to offer homage to the King,"
The magi said--or words to this effect--
For they had seen his star at its rising,
And traveled far to see what it all meant.

The magi said--or words to this effect--
The newborn King was known by such a sign,
And travelling far to see what it all meant,
They came with treasures, seeking the Divine.

The newborn King was known by such a sign,
But such a sign caught Herod unawares.
The magi came with gifts for the Divine,
But Herod wanted answers, *then and there*!

Since such a sign caught Herod unawares,
He called upon the chief priests and the scribes.
With Herod wanting answers then and there,
He came to learn what had been prophesied…

He called upon the chief priests and the scribes
To ask them of the birthplace of the Child.
They told him--as had once been prophesied--
"From Bethlehem…" a ruler would arise.

Now knowing of the birthplace of the Child,
He met the magi later and demurred,
"From Bethlehem," this ruler would arise.
He told them, too, to find him, then bring word.

He met the magi later and demurred,
He'd hoped to greet this Infant King as well.
He told them, too, to find him, then bring word,
That he might go and praise the Christ himself.

He said he'd hoped to greet this King as well,
But we know this was not his true intent.
May *we*, though, praise the Christ our very selves,
And like the magi, bring the Christ our best.

For while this wasn't Herod's true intent,
We've also seen Christ's star at its rising,
And like the magi, pray, we bring our best:
"We've come to offer homage to the King."

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Tradycja i Obsługa Polska
5935 W. Belmont Avenue • Chicago, IL 60634 • 773.237.4404
www.sheldongoglinkaminskifuneralhome.com

St. Ferdinand Church
5900 W. Barry Ave.
Chicago, IL 60634

St. Ferdinand Parish

Phone: (773) 622-5900 www.stferdinandchurch.com

Rev. Peter Gnoinski, Pastor — ext. 231
pgnoinski@saintferdinand.org
Rev. Lukasz Pyka, Associate Pastor — ext. 236
Br. James Drangsholt, OSF — In Residence—ex. 247

MASS TIMES

ENGLISH	*POLISH*
Monday—Thursday	*W ciągu tygodnia*
8:00 AM & 12:00 Noon	7:00 PM
Friday	
8:15AM & 12.00 Noon	
Saturdays	
8:00 AM and 5:00 PM (*Vigil)*	
Sundays	*Niedziela*
8:30 AM	7:00 AM
11:30 AM	10:00 AM
5:00 PM	3:00 PM
	7:00 PM

RECONCILIATION / SAKRAMENT SPOWIEDZI

Monday—Saturday / od poniedziałku do soboty
6:00 PM — 7:00 PM
First Friday of the month / Pierwszy piątek miesiąca
6:00 PM—7:30 PM

MARRIAGES: Must be arranged at least four months prior to the ceremony. Please call the rectory or send an email: zmazurek@saintferdinand.org

St. Ferdinand School: 773 622-3022
Mrs. Erin Boyle Folino, Principal

Religious Education Office: 773 622-3022 ext. 365
Mrs. Beata Bosak

St. Ferdinand Polish Saturday School: 773-945-0505
Mrs. Halina Zurawski—Principal

Christian OutReach (COR): (773) 234-8518
Mrs. Joyce McGinniss, Director
Missionary Sisters of Christ the King - 773 889-7979
Sr. Zofia Turczyn (Superior), Sr. Agnieszka Michna

BAPTISM:
For Children: a pre-Baptism class is required for Baptism of the first child. Classes are held in English on the first Wednesday of each month at 7:30PM in the Church, and in Polish on the last Tuesday of each month at 7:30PM in the Church. Following registration, the sacrament of Baptism is celebrated in English on the second Saturday each month at 4:00 PM and on the fourth Sunday of the month at the 11:30AM Mass. The sacrament of Baptism is celebrated in Polish on the first Saturday of the month at 4:00PM and on the third Sunday of the month at the 3:00PM Mass. Please call the rectory to register at 773/622-5900.
For Adults: Classes are taught through the Rite of Christian Initiation Program (RCIA) on Sunday mornings at 10:00AM. Please call Beata Bosak 773 622-3022 ex.t 366 or send the email:bbosak@saintferdinand.org for more information